



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

December 14, 2022

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Nancy Whitney – Chair
Kyle Myers - Vice Chair
Kim Colton
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

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your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for November 9, 2022. (For possible action)
- IV. Approval of the Agenda for December 14, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 - 1. Recognition for the Winners, Finalist, and Judges for the Nevada Region of the 2022 Community Achievement Awards. (For discussion only)
 - 2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 - 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)
 - 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 - 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None

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VII. General Business:

1. Review and finalize the FY 23-24 budget request(s). (For possible action)

VIII. Comments by the General Public period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 11, 2023.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>

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Searchlight Town Advisory Board

November 9, 2022

MINUTES

Board Members: Nancy Whitney - Chair
Kyle Myers – Vice Chair
Kim Colton
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Nancy Whitney at 6:00 p.m. The Pledge of Allegiance led by Nancy Whitney.
- II. Public Comment: None
- III. Approval of Minutes for October 12, 2022. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for November 9, 2022, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 4-0
- V. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

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Mark Moskowitz said Commissioners Naft's Newsletter are in the back of the room. There is a lot of good information, since October was a busy month. Mr. Moskowitz attending the Diamonds and Denim event at Walking Box Ranch, he said there was a great turn out. He also attended the Silver Rider Bus Roadeo in Laughlin. It was a great event with a BBQ for employee appreciation.

Mr. Moskowitz extended a congratulations to Kyle Myers for getting the Spirit of Nevada at the Community Achievement Awards from the Chamber of Commerce. Kyle Myers thanked everyone and said this was a community award.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Calls for Service: 31
Traffic Citations: 26
DUI: 1
Battery Domestic Violence Arrests: 1
Bookings: 2
Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

October Statistics:

Calls for Service: 8

Kim Colton advised people of the fire hazards when using space heaters in their homes.

4. Receive a report from Sandra Yasenachak with Justice Court regarding statistics and other activities during the past month (For discussion only)

October Statistics:

Court Calendar:

Arraignments – 17
Status Checks – 16
Preliminary Hearings – 15
Traffic Bench Trials – 18

Action Taken:

Sent to Collections – 56
Citations – 323 paid in full

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

October 2022, the town of Searchlight used 3.63 million gallons of water. A reduction of 1.95 MG

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Rural systems operator and customer care staff will continue to reach out to customers that appear to have leaks. No major leaks or issues to report.

Searchlight water system total connections and capacity for possible growth.

Total connections = 335

Active connections = 288

There are approximately 90 available new 5/8 single family connections. As it pertains to other possible growth, commercial / industrial developments, each project needs to be evaluated individually regarding its anticipated water needs.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

October 2022 Statistics:

October 2022: Treated an average of 38 gallons per day

October 2021: Treated an average of 33 gallons per day

Flow increased by 5,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call before You Dig Tickets: 4 tickets received for October 2022.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the October report. And introduced the new Recreation Specialist Griffin Grasso.

Statistics: October 2022 – 30 visits.

Updates:

Parks & Recs Holiday party will be held Monday, December 19th at the community center from 5:30 – 7:00 pm following the parade.

Holiday House decoration contest through December 14th and the winner will be announced at the Holiday party December 19th.

The splash pad has been assigned a project number, which means the project will be awarded to a pre-selected contractor to do the design, permits and construction.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

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8. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman introduced the new Searchlight Branch manager Tyler Young.

Tyler Young said the programs will return in 2023 and the Library will have new hours. There is new material to check out, and would like community input.

9. Receive a report from Michele Brown with Searchlight Betterment Origination. (For discussion only)

Michele Brown was unable to attend. Vice Chair Myers read the report.

The Toy Drive will begin next week, we are requesting new, unwrapped toys for ages 5-13.

Parade of lights will be held December 19th at 5:00 pm. Santa Clause will be at the Community Center after the Parade to hand out gifts.

If you would like to participate in the parade or have any questions contact Michele at (702)912-6275.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Kyle Myers didn't have anything to report. Kim Colton voiced her concerns with the north bound traffic on Hwy 95 and stated a study was done to correct the signage.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Kim Colton announced the Annual Turkey Shoot hosted by the Searchlight Volunteer Fire Department.

Robert Shawn announced a Celebration of Life for his wife Sabra at the Senior Center.

12. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two year (2 – year) term beginning January 2023. (For discussion only)

Chair Whitney read the announcement.

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2023 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

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Vice Chair Myers motioned to approve the meeting dates as presented. Upon a voice vote, dates approved 4-0.

2. Review and finalize the FY 23-24 budget request(s). (For possible action)

After a brief discussion the board tallied their priorities and a final vote will be held at the December 14, 2022 TAB meeting for both request.

VIII. Public Comment:

Craig Bakerjian, campaign manager with the Avi Kwa Ame collation, provided updates and commented about the National Monument and public lands.

Jim Stanger provided updates with Walking Box Ranch. Flyers will be distributed. The community is welcome the 1st Saturday of each month to volunteer for housekeeping and grounds maintenance.

Mr. Plancarte a representative from Equinox Gold, Castle Mountain provided updates.

- IX. Next Meeting Date: December 14, 2022

- X. Adjournment: 6:42 pm

These minutes are in draft form and will be formally approved at the December 14, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 11, 2023.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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FY 2023-24 Capital Budget Requests

Searchlight

Please Score 1 - 10 (1 being the highest)

	Kim Colton	Kayla McInnis	Kyle Myers	Nancy Whitney	Total	Priority
Demolish Teen Center	4	4	3	4	15	1
Update Searchlight Community center sign	3	3	4	3	13	2
Community Center New Sound System	2	2	2	2	8	3
Pave around Searchlight Park	1	1	1	1	4	4

FY 2023-24 Capital Budget Requests

Searchlight

Please Score 1 - 10 (1 being the highest)

	Kim Colton	Kayla McInnis	Kyle Myers	Nancy Whitney	Total	Priority
Rex Bell Foot Bridge	7	7	7	7	28	1
Rex Bell Bathroom and Storage	6	8	5	5	24	T-2
Pedestrian Crossing on Cotton Wood Cove	9	5	9	1	24	T-2
Rex Bell Botanical Garden Walk	5	6	6	6	23	3
Rex Bell Gasline Rd Relocation & Parking lot	8	9	3	2	22	4
Rex Bell Bike Racks	2	3	8	8	21	5
Pathway from Elementary School to Rex Bell	4	4	4	4	16	6
Rex Bell Horse Shoe pits	1	1	2	9	13	7
Rex Bell Picnic Area and Playground	3	2	1	3	9	8